

Message

---

**From:** Chin, Lucita [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=EA404E3F56574242AEE0811A07E309FC-CHIN, LUCITA]  
**Sent:** 6/29/2015 7:43:19 PM  
**To:** Shea, Valois [Shea.Valois@epa.gov]  
**Subject:** RE: OGWDW update on Dewey Burdock-language for your review

How is this?

---

Lucita Chin  
Associate Regional Counsel  
U.S. EPA Region 8  
1595 Wynkoop St.  
Denver, CO 80202  
303.312.7832

---

**From:** Shea, Valois  
**Sent:** Monday, June 29, 2015 10:03 AM  
**To:** Chin, Lucita  
**Subject:** FW: OGWDW update on Dewey Burdock-language for your review

Hi Lucita,

Did you think the paragraph below needed any changes before I send it to Douglas to pass on to OGWDW?

Thanks

*Valois*

---

Valois Shea  
U.S. EPA Region 8  
MailCode: 8P-W-UIC  
1595 Wynkoop Street  
Denver, CO 80202-1129  
Phone: (303) 312-6276  
Fax: (303) 312-6741  
Email: [shea.valois@epa.gov](mailto:shea.valois@epa.gov)

---

**From:** Shea, Valois  
**Sent:** Tuesday, June 23, 2015 11:25 AM  
**To:** Chin, Lucita  
**Subject:** FW: OGWDW update on Dewey Burdock-language for your review

## Ex. 5 AC/DP

# Ex. 5 AC/DP

Would you review this paragraph, please, before I send it to Douglas to pass up the chain to OGWDW?

Thanks!

*Valois*

---

Valois Shea  
U.S. EPA Region 8  
MailCode: 8P-W-UIC  
1595 Wynkoop Street  
Denver, CO 80202-1129  
Phone: (303) 312-6276  
Fax: (303) 312-6741  
Email: [shea.valois@epa.gov](mailto:shea.valois@epa.gov)

---

**From:** Bahrman, Sarah  
**Sent:** Tuesday, June 23, 2015 9:56 AM  
**To:** O'Connor, Darcy; Videtich, Callie; Shea, Valois; Minter, Douglas  
**Subject:** OGWDW update on Dewey Burdock

Hi all –

I talked to Ron Bergman in OGWDW this morning about Dewey Burdock, and wanted to share the outcome of our conversation.

# Ex. 5 Deliberative Process (DP)

Regarding further briefings, Ron and Peter are comfortable with our approach to this permit and do not think there is a need to brief up to Ken K's level.

Thanks,  
Sarah

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8  
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101